

APPENDIX G

ULTIMATE PURPOSE

of

NOAHHITE AGREEMENTS AND RULES

The twenty-fourth Rule, of the Noahhite Agreements, is based on Mark 16:15-18(TLB), which states:

And then he told them, "You are to go into all the world and preach the Good News to everyone, everywhere. Those who believe and are baptized will be saved. But those who refuse to believe will be condemned. And those who believe shall use my authority to cast out demons, and they shall speak new languages. They will be able even to handle snakes with safety, and if they drink anything poisonous, it won't hurt them; and they will be able to place their hands on the sick and heal them."

NOAHHITE DISCIPLINE

The following track was handed to one of our potential members, years ago. We heard that it was rejected by one of the original anonymous fellowship co-founders, probably because he knew that those people were far to sick, at that time, to even consider the potential implications of the preceding Scripture. The original tract, of this slightly edited piece, had Anonymous under the article, and was written circa 1940, which was minutely edited for our discipline.

"Unto your weak and feeble hands I have entrusted a power beyond estimate. To you has been given that which has been denied the most learned of your fellows. Not to scientists or statesmen, not to wives or mothers, not even to my priests or ministers have I given this gift of healing others, which I entrust to you. It must be used unselfishly for it carries with it grave responsibility; sometimes the difference between life and death. No day can be too long; no demands upon your time to urgent; no case too pitiful; no task too hard; no effort too great.

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"It must be used with tolerance for I have restricted its application to no race, no creed, and no denomination. Personal criticism you must expect; lack of appreciation will be common; ridicule will be your lot; your motives will be misjudged. You must be prepared for adversity for what men call adversity is the ladder you must use to ascend the rungs toward spiritual perfection. And remember, in the exercise of this power, I shall not exact of you beyond your capabilities.

"You are not selected because of exceptional talents. Be careful always, if success attends your efforts, not to ascribe to personal superiority that to which you lay claim only by virtue of My gift. If I had wanted learned men to accomplish this mission, the power would have been entrusted to the physician and the scientist. If I had wanted eloquent men, there would have been many anxious for the assignment, for talk is the easiest used of all the talents with which I have endowed mankind. If I had wanted scholarly men, the world is filled with better qualified men than you, who would be available.

"You were selected because you have been the unloved outcasts of the world and your long journey has made, or should make you, humbly alert to the cries of distress that come from the lonely hearts of human beings everywhere. Keep ever in mind the tears you cried, on the day you were allowed to stand and turn to Me, the Lord Jesus, that you are powerless and that it was only with your willingness to turn your life and will unto My keeping that I came to you in the Spirit of Christ."

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